



ALL RIGHTS RESERVED © جميع حقوق الطبع محفوظة
No part of this book may be reproduced or utilized in any form or by any means, electronic or mechanical, including photocopying and recording or by any information storage and retrieval system, without the permission of the publisher.

First Edition: October 2003

Supervised by:

ABDUL MALIK MUJAHID

Headquarters:

P.O. Box: 22743, Riyadh 11416, KSA
Tel: 00966-1-4033962/4043432
Fax: 00966-1-4021659
E-mail: darussalam@awalnet.net.sa
Website: www.dar-us-salam.com
Bookshop: Tel: 00966-1-4614483
Fax: 00966-1-4644945

Branches & Agents:

K.S.A. Darussalam Showrooms Riyadh

- Olyah branch: Tel 00966-1-4614483
Fax: 4644945
- Malaz branch: Tel 4735220 Fax: 4735221
- Jeddah: Tel & Fax: 00966-2-6807752
- Al-Khobar: Tel: 00966-3-8692900
Fax: 00966-3-8691551

U.A.E.

- Tel: 00971-6-5632623 Fax: 5632624

PAKISTAN

- Lower Mall, Lahore
50-Lower Mall, Lahore
Tel: 0092-42-7240024 Fax: 7354072
- Rahman Market, Ghazni Street
Urdu Bazar, Lahore
Tel: 0092-42-7120054 Fax: 7320703

U. S. A.

- Houston: P.O. Box: 79194 Tx 77279
Tel: 001-713-722 0419
Fax: 001-713-722 0431
E-mail: sales @ dar-us-salam.com
Website: http:// www.dar-us-salam.com
- New York: 572 Atlantic Ave, Brooklyn
New York-11217
Tel: 001-718-625 5925

AUSTRALIA

- Lakemba NSW: ICIS: Ground Floor 165-171, Haldon St. Tel & Fax: (61-2) 9758 4040, 9758 4030

U.K.

- London: Darussalam International Publications Ltd., 226 High Street, Walthamstow, London E17 7JH U.K.
Tel: 0044-208 520 2666
Mobile: 0044-794 730 6706
Fax: 0044-208 521 7645
- Darussalam International Publications Limited, Regent Park Mosque, 146 Park Road, London NW8 7RG,
Tel: 0044-207 724 3363

FRANCE

- Editions & Librairie Essalam
135, Bd de Menilmontant 75011
Paris (France)
Tel: 01 43 381956/4483 - Fax 01 43 574431
Website: http: www.Essalam.com
E-mail: essalam@essalam.com

MALAYSIA

- E&D BOOKS SDN. BHD. - 321 B 3rd Floor, Suria Klee Kuala Lumpur City Center 50088
Tel & Fax: 00603-21663433, 459 2032

SINGAPORE

- Muslim Converts Association of Singapore Singapore- 424484 Tel: 440 6924, 348 8344
Fax: 440 6724

SRILANKA

- Darul Kitab 6, Nirmal Road, Colombo-4
Tel: 0094-1-589 038 Fax: 0094-74 722433

KUWAIT

- Islam Presentation Committee
Enlightenment Book Shop, P.O. Box: 1613 Safat 13017 Kuwait
Tel: 00965-244 7526 Fax: 240 0057

INDIA

- Islamic Dimensions 56/58 Tandel Street (North) Dongri, Mumbai 4000 009, India
Tel: 0091-22-3736875, Fax: 3730689

Abridged Biography of Prophet Muhammad

(peace and blessings of Allāh be upon him)

By

Imam Muhammad bin

‘Abdul Wahhab At-Tamimi ﷺ

(1115-1206 A.H.)

Authenticated and checked against
the original manuscripts by

‘Abdur-Rahman bin Nasir Al-Barrak

‘Abdul ‘Azeez bin ‘Abdullah Ar-Rajihi

Muhammad Al-‘Ali Al-Barrak



DARUSSALAM

GLOBAL LEADER IN ISLAMIC BOOKS

Riyadh, Jeddah, Sharjah, Lahore
London, Houston, New York



Contents

Introduction.....	13
The Fight Against the Apostates	62
Another Story Which Took Place During the Era of the Righteous Caliphs	69
What Took Place During the Era of the Righteous Caliphs ...	72
What Took Place During the Era of the Companions Also	74
What Took Place During the Era of the <i>Tabi'ûn</i>	76
The Story of Banu 'Ubaid Al-Qaddah	77
The Story of the Tartars.....	79
The Genealogy of the Prophet ﷺ	82
The Story of the Elephant.....	83
The Death of 'Abdullah, the Father of Allah's Messenger:.....	86
'Abdul Muttalib, the Grandfather of Allah's Messenger:	87
'Abdullah, the Father of Allah's Messenger ﷺ	91
Abu Talib, the Uncle of Allah's Messenger ﷺ	93
His Journey to Ash-Sham and His Marriage to Khadeejah: ...	96
His Seclusion in the Cave of Hira':	97
The Rebuilding of the Ka'bah:	97
Some of the Beliefs of the People of the <i>Jahiliyyah</i> :	101
'Amr bin Luhayy Was the First to Change the Religion of Abraham:	102
The Idol Manat:	104
The Idol Al-Lat:	105
The Idol Al-'Uzza:	105

The Idol Hubal:	106
Dhul-Khalsah:	106
The Idol 'Amm Anas:	107
The Start of the Revelation:	108
Types of Revelation:	111
The First to Believe:	113
The Story of Zaid bin Harithah:	113
Sumayyah, the First Martyr:	116
The Beginning of the Call: (to Allah):	117
The First Blood Spilt:	119
The Mockery of the Polytheists:	119
The First Migration to Abyssinia:	121
The Second Migration to Abyssinia:	123
The Messenger of Allah's Letter to the Negus, Requesting Him to Give Umm Habeebah in Marriage to Him:	123
Quraish Send to the Negus a Request for the Return of the Muslims:	124
The Death of the Negus:	127
Hamzah bin 'Abdil Muttalib ﷺ Embraces Islam:	128
'Umar ﷺ Embraces Islam:	128
Abu Talib's Protection of the Messenger of Allah ﷺ:	130
The Boycott of Banu Hashim in the Canyon:	131
The Annulment of the Document:	135
The Death of Khadeejah and Abu Talib:	137
Their Question Regarding the Soul and the Companions of the Cave:	139
What Al-Waleed bin Al-Mugheerah Said Regarding the Qur'ân Being Magic:	143

The Splitting of the Moon	145
Their Request for Signs:	146
The Departure of the Prophet ﷺ for At-Ta'if:	156
Al-Isra' and Al-Mi'raj	158
Chapter: Regarding the Hijrah	160
The First Pledge of Al-'Aqabah	161
Sa'd bin Mu'adh and Usaid bin Hudair Embrace Islam:	162
The Second Pledge of Allegiance at Al-'Aqabah:	164
The Migration (Hijrah) to Al-Madinah:	170
Quraish Plot to Murder the Messenger of Allah ﷺ in <i>Dar</i> <i>An-Nadwah</i> :	170
The Story of Suraqah bin Malik:	174
The Story of Umm Ma'bad:	175
The Messenger of Allâh ﷺ Entering in Al-Madinah	178
The Building of the Mosque:	182
The Consummation of His Marriage to 'A'ishah:	183
The Brotherhood Between the <i>Ansar</i> and the <i>Muhajirûn</i> :	183
The events of the First Year:	185
'Abdullah bin Salam Embraces Islam:	186
The Events of the Second Year:	186
The Changing of the <i>Qiblah</i> :	187
Chapter	190
Some of the Qualities of the Messenger of Allah:	191
The First Platoon Sent Out by the Messenger of Allah:	192
The Expedition of 'Ubaidah bin Al-Harith:	192
The Expedition of Sa'd bin Abi Waqqas:	193
The Battle of Al-Abwa':	193

Allah Benefitted Tai' Through 'Adiyy bin Hatim:.....	326
Fighting the Apostates:.....	327
Abu Bakr's Letter to His Commanders:	329
The Story of Khalid's March to Buzakhah and Other Places:.....	332
The Story of the Return of Banu 'Amir and Others to Islam:.....	337
Khalid's Expedition to Al-Yamamah:.....	339
The Story of the Apostasy of the People of Al-Yamamah, Having Been Led Astray by Musailamah the Liar:	341
Khalid Sends Out Scouting Parties From Al-Butah:	348
The Story of the Apostasy of Banu Sulaim:	356
The Killing and Burning of Al-Faja'ah:.....	357
The Story of the Apostasy of the People of Bahrain:.....	360
The Story of the Apostasy of the People of Daba and Banu Azad of Oman:	366
The Twelfth Year:	368
Khalid's Expedition to Iraq:.....	368
The Events of the Thirteenth Year:.....	369
The Death of Abu Bakr As-Siddeeq ﷺ:.....	369
The Events of the Fourteenth Year:	370
The Events of the Fifteenth Year:.....	371
The Conquest of Al-Qadisiyyah:.....	371
The Events of the Sixteenth Year:	373
The Events of the Seventeenth Year:.....	373
The Events of the Eighteenth Year:.....	373
The Events of the Nineteenth Year:	374
The Events of the Twentieth Year:	374
The Events of the Twenty-first Year:	374

The Events of the Twenty-second Year:	374
The Events of the Twenty-Third Year:	375
The Events of the Twenty-fourth Year:	377
The Events of the Twenty-fifth Year:.....	377
The Events of the Twenty-sixth year:	378
The Events of the Twenty-seventh Year:.....	379
The Events of the Twenty-eighth Year:	379
The Events of the Twenty-ninth Year:.....	380
The Events of the Thirtieth Year:.....	380
The Events of the Thirty-first Year:.....	381
The Events of the Thirty-second Year:.....	381
The Events of the Thirty-third Year:	382
The Events of the Thirty-fourth Year:.....	382
The Events of the Thirty-fifth Year:	383
The Battle of the Camel:.....	384
The Events of the Thirty-seventh Year:.....	385
The Events of the Thirty-eighth Year:.....	388
The Events of the Fortieth Year:.....	388
Then the Forty-second Year Began:	390
Then the Forty-third Year Began:	390
Then the Forty-fourth Year Began:	390
Then the Forty-fifth Year Began:.....	391
Then the Forty-sixth Year Began:.....	391
Then the Forty-seventh Year Began:.....	391
The Events of the Forty-ninth Year:	391
Then the Fifty-first Year Began:.....	391
Then the Fifty-second Year Began:	391

One of the *Salaf* said: "The stories are the armies of Allāh," meaning that the obstinate man cannot reject them. The first of them is the story told by Allāh of Adam ﷺ and Iblees ^[1] up to when Adam ﷺ and his wife went down to the earth. This story explains the problems in a manner which is clear to anyone who reflects on it; and the end of the story is the Saying of Allāh, Most High:

﴿قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنْ تَبِعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ○ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ﴾

"We said: 'Get down all of you from this place (the Paradise), then whenever there comes to you Guidance from Me, and whoever follows My Guidance, there shall be no fear on them, nor shall they grieve. But those who disbelieve and deny Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) — such are the dwellers of the Fire. They shall abide therein forever.'"^[2]

And in another Verse:

﴿قَالَ اهْبِطَا مِنْهَا جَمِيعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنِ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَى ○ وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَمَةِ أَعْمَى ○ قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا ○ قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيَهَا وَكَذَلِكَ الْيَوْمَ تُنسى ○ وَكَذَلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِآيَاتِ رَبِّهِ وَلَعَذَابُ الْآخِرَةِ أَشَدُّ وَأَبْقَى﴾

He (Allāh) said: 'Get you down (from the Paradise to the earth), both of you together, some of you are an enemy to some others. Then if there comes to you guidance from Me, then whoever follows My Guidance he shall neither go astray nor shall be distressed. 'But whosoever turns away from My Reminder (i.e. neither believes in

^[1] Iblees: Satan.

^[2] Sûrah Al-Baqarah 2:38-39

this Qur'ān nor acts on its teachings), verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection.' He will say: 'O my Lord! Why have you raised me up blind, while I had sight (before).' (Allāh) will say: 'Like this Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) came unto you, but you disregarded them (i.e. you left them, did not think deeply in them, and you turned away from them), and so this Day, you will be neglected (in the Hell-fire, away from Allāh's Mercy).' And thus do We requite him who transgresses beyond bounds [i.e. commits the great sins and disobeys his Lord (Allāh) and believes not in His Messengers, and His revealed Books, like this Qur'ān], and believes not in the Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord; and the torment of the Hereafter is far more severe and more lasting."^[1]

And His Guidance is the sending of the Messengers and He, Most Glorified fulfilled His Promise and sent the Messengers as bearers of glad tidings and warners, so that mankind should have no argument against Allāh after the coming of the Messengers. The first of them was Noah (Nûh ﷺ) and the last of them was our Prophet, Muhammad ﷺ.

So take care, oh slave of Allāh, to know this rope which exists between Allāh and His slaves, which those who hold fast to it will be saved and which those who lose it will be destroyed. Take care then, to know what happened to your father, Adam ﷺ and your enemy, Iblees and what happened to Noah (Nûh ﷺ) and his people, to Hûd ﷺ and his people, to Abraham (Ibrâhîm ﷺ) and his people, to Lot (Lût ﷺ) and his people, to Mûsas ﷺ and his people, to Jesus ('Isā ﷺ) and his people and to Muhammad ﷺ and his people.

And know the stories related by the scholars regarding the events which took place during the life of the Prophet ﷺ and his people, what befell him when he was with them in Makkah and what happened to him in Al-Madinah.

^[1] Sûrah Tā Hā 20:123-127

And you should also know the stories related by the scholars concerning his Companions ﷺ, their circumstances and their deeds, so that you may know what is Islam and what is disbelief, because Islam today is something strange and most people are unable to distinguish between it and disbelief – and that is the destruction with which there is no hope of success.

As for the story of Adam ﷺ and *Iblees*, there is nothing to add to what Allāh has mentioned in His Book, but the story of his progeny (may be told):

The beginning of it is that Allāh extracted them from his backbone, in the manner of scattered particles and He took from them the covenants that they would not associate any partners with Him, as He, Most High says:

﴿وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَى أَنْفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَى شَهِدْنَا﴾

"And (remember) when your Lord brought forth the children of Adam – from their loins – their descendants and made them testify of themselves, (saying to them): 'Am I not your Lord?' They said: 'Yes, we have testified.' ()"*^[1]

And he (i.e. Adam ﷺ) saw the Prophets among them like lights and he saw a man among them who was one of the brightest of them and so he asked about him and He informed him that this was Dawūd^[2] ﷺ. He asked: "What is his lifespan?" He said: "sixty years." Adam said: "I will give him forty years from my

^[1] *Sûrah Al-'Araf* 7:172 (*) – and our Lord, Most Glorified continues to establish argument (against them) through His *Sunnah* in creation and sustenance and in His Signs and His Book and He takes the covenants and contracts, but most of the people are unaware of this, because they follow the religion of their fathers and the old men and so they commit *Shirk* like them. And if it is said to them: "Follow what Allāh has revealed," they say: "No, we shall follow what we found our fathers following." (Would they do that) even though their fathers did not understand anything nor were they guided (*Sûrah Al-Baqarah* 2:170)

^[2] Dawūd ﷺ: David.

lifespan." The lifespan of Adam was a thousand years. And he saw among them the blind, the leper and the one who is put to trial and he said: "O Lord! Why did you not make them equal?" Allāh said: "I love to be shown gratitude." Then when a thousand years all but forty had passed of Adam's life, the angel of death came to him, but Adam ﷺ said: "I have still forty years remaining." The angel said: "You gave them to Dawūd." But Adam ﷺ had forgotten this and so had his offspring and so both he and they denied it.

Then when Adam ﷺ died, his descendants remained for ten centuries following the religion of their father, the religion of Islam, then they disbelieved after that and the cause of their disbelief was their excessive love of the righteous folk, as Allāh said in His Words:

﴿وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا﴾

"And they have said: 'You shall not leave your gods, nor shall you leave Wadd, nor Suwā', nor Yaghūth, nor Ya'ūq, nor Nasr' (these are the names of their idols)."^[1]

This is because those five persons were righteous folk who used to order them (to do good) and forbid them (from doing evil) and they died in a month and their companions feared that the religion would become diminished after them and so they made an image of each man in his meeting place in order to remind their people of their deeds whenever they saw their pictures, but they did not worship them. Then another generation came and they venerated them more than those before them had done, but they did not worship them. Then a long time passed and the people of knowledge died and after the earth had become empty of scholars, Satan placed in the hearts of the ignorant the suggestion that those righteous people did not make images of their elders except to seek intercession through them with Allāh and so they worshipped them.

When they did that, Allāh sent Noah (Nûh ﷺ) to return them to

^[1] *Sûrah Nûh*: 71:23